

The Greater Corsham and Lacock Ministry Team Contact details

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Team Website: www.corshamandlacockchurches.org.uk; to receive this news sheet by email, please email Fiona@fionadraper.co.uk

Please note that the correct Payee for cheques is

PCC of Lacock with Bowden Hill



Please remember in your prayers:

Mo Kelly, Betty Howard, Irene Docherty, Peter Orner,
Leo Stevens, Tom Gledhill, Mabel Davis, Colleen McDuling

World leaders, at this time of great tension

**Date for your diary: Garth Hewitt in concert at St Cyriac's, May 20th,
7.30 p.m. Tickets from Jeremy Hunt**

Regular Giving envelopes:

Envelopes for use from Sunday 7th May are now available.

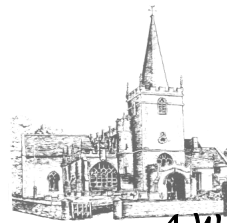
If you already use regular giving envelopes and would like to continue, please speak to Fiona after the service to receive your next set or email (see above) or phone 01249 448362

If you don't currently use the regular giving envelopes but do give regularly either using the yellow gift aid envelopes or just loose cash, please do consider switching to the regular giving envelopes. They are less hassle for you – you only need to fill in a gift aid declaration (if applicable) once rather than putting your details on a yellow envelope each week – and they do act as a prompt to give regularly, even if you're not able to attend church every week. Thanks.

Offering Envelopes



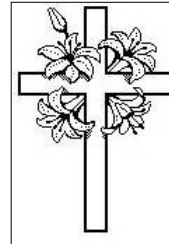
If you are a visitor to our Church, we welcome you. Please do take this news sheet and our warmest greetings back to your own parish and congregation.



PARISH OF LACOCK WITH BOWDEN HILL



A WARM WELCOME TO ALL WHO WORSHIP HERE



Services today, Easter Day

9.00 a.m. Holy Communion (BCP, with hymns)
at St Anne's 's Bowden Hill

10.30 a.m. Easter Celebration with Holy Communion
(all-age service)

Alleluia – Christ is risen!

At Holy Communion we use wafers and fair-trade communion wine. If you have reason to need either gluten-free wafers or non-alcoholic wine please quietly say, 'gluten-free', or 'non alcoholic' to the person serving you at the rail and they will provide for you.



Services next Sunday, 23rd April

10.30 a.m. Morning Worship

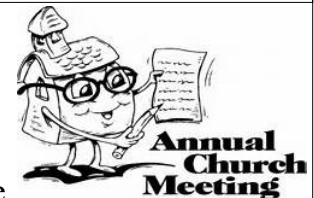
6.30 p.m. Evensong

Annual Parochial Church Meeting

Saturday 29th April in St.Cyriac's Church.

7.30 pm. with cheese and wine

Please come to this important meeting, to receive reports about the church's activities last year, to elect PCC (3) and Deanery Synod (2) members and to contribute to the discussion about plans and priorities for the church.



Thank you to everyone who brought Easter Eggs for Doorway - 71!

Please take this newsletter home with you and use it for your prayers and your reference during the week

Collect for Easter Day

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

or

God of glory, by the raising of your Son you have broken the chains of death and hell: fill your Church with faith and hope; for a new day has dawned and the way to life stands open in our Saviour Jesus Christ.

Old Testament Reading: Jeremiah 31: 1-6 Pew Bible p. 555

“At that time,” declares the LORD, “I will be the God of all the families of Israel, and they will be my people.” This is what the LORD says:

“The people who survive the sword will find favour in the wilderness; I will come to give rest to Israel.”

The LORD appeared to us in the past saying: “I have loved you with an everlasting love; I have drawn you with unfailing kindness. I will build you up again, and you, Virgin Israel, will be rebuilt. Again you will take up your timbrels and go out to dance with the joyful. Again you will plant vineyards on the hills of Samaria; the farmers will plant them and enjoy their fruit. There will be a day when watchmen cry out on the hills of Ephraim, ‘Come, let us go up to Zion, to the LORD our God.’”

New Testament Reading: Acts 10: 34-43 Pew Bible p.777

Then Peter began to speak: “I now realize how true it is that God does not show favouritism but accepts from every nation the one who fears him and does what is right. You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached— how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him. We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a cross, but God raised him from the dead on the third day and caused him to be seen. He was not seen by all the people, but by witnesses whom God had already chosen—by us who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is

the one whom God appointed as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Gospel Reading: John 20:1-18 Pew Bible p. 766

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, ‘They have taken the Lord out of the tomb, and we don’t know where they have put him!’ So Peter and the other disciple started for the tomb. Both were running, but the other disciple outran Peter and reached the tomb first. He bent over and looked in at the strips of linen lying there but did not go in. Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, as well as the cloth that had been wrapped round Jesus’ head. The cloth was still lying in its place, separate from the linen. Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. (They still did not understand from Scripture that Jesus had to rise from the dead.) Then the disciples went back to where they were staying.

Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb and saw two angels in white, seated where Jesus’ body had been, one at the head and the other at the foot. They asked her, ‘Woman, why are you crying?’ ‘They have taken my Lord away,’ she said, ‘and I don’t know where they have put him.’ At this, she turned round and saw Jesus standing there, but she did not realise that it was Jesus. He asked her, ‘Woman, why are you crying? Who is it you are looking for?’ Thinking he was the gardener, she said, ‘Sir, if you have carried him away, tell me where you have put him, and I will get him.’ Jesus said to her, ‘Mary.’ She turned towards him and cried out in Aramaic, ‘Rabboni!’ (which means ‘Teacher’). Jesus said, ‘Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, “I am ascending to my Father and your Father, to my God and your God.”’

Mary Magdalene went to the disciples with the news: ‘I have seen the Lord!’ And she told them that he had said these things to her.