

## ELECTORAL ROLL REVISION

**Electoral Roll** The Electoral Roll is currently being revised in preparation for the Annual Parochial Church Meeting on 30<sup>th</sup> April. The roll is a list of people who are not only followers of Jesus but also committed members of St. Bartholomew's. If you wish to stand for office and/or vote at the APCM or become a sidesperson, then membership on the Electoral Roll is essential. Application forms and envelopes can be found on the cross pew. Full names, full addresses and signatures are required. Please return completed forms to Sian Cooper, Electoral Roll Officer, by the closing date (15<sup>th</sup> April) in the folder provided. If you have any questions, please call her on 01249 716112. The new Roll will be available for inspection from 16<sup>th</sup> April. Any errors or omissions may be corrected between then and the date of the APCM on 30<sup>th</sup> April but no names can then be added until after the APCM.

**N.B. If you are already on the electoral roll of this parish, you do NOT need to complete a new form.**

## WALKING GROUP

Our April walk of about 9 miles, will be on Friday, 13th, meeting at 10:00hrs at The New Inn, Lower Westwood, near Bradford on Avon, BA15 2AE, permission kindly given for car parking. Walkers wishing to car share may rendezvous at 09:15hrs at St Philip and St James' church, Church Rise, Neston. Suggest bringing picnic/snack.

## THE FRIENDS OF ST BARTHOLOMEW'S



After a lull of some years because of other fund raising activity (Spire Appeal) it was felt that, at the beginning of this year, now was a good time to re-launch The Friends. Membership subscriptions to The Friends are used not as an income to the Church Finances but to fulfil its objectives to provide, support, comfort, and convenience to St Bart's and its congregation. The latest contribution made provided a healthy donation for the provision of the Lectern Steps to assist our Readers and to pay for the removal of a portion of the cross pew for the benefit of our wheelchair users. Today you will have received a hand out explaining The Friends (if not pick one up in church); please do consider seriously becoming a Friend. As a first step just complete the form and put it in the box by the door. Thank you.

### DEADLINE FOR NEXT ISSUE

Items for inclusion in each Sunday's sheet should be submitted not later than **MIDDAY on the preceding Wednesday.**

**Email to: [news@corshamandlacockchurches.org.uk](mailto:news@corshamandlacockchurches.org.uk) or  
Post/deliver to: 1 Park Lane, Corsham. ☎ 01249 701783 (answering machine available).**

*If you would like to receive this Information sheet by email please send a request, putting **Weekly Info Sheet** in the subject line, to [news@corshamandlacockchurches.org.uk](mailto:news@corshamandlacockchurches.org.uk). Your information will not be shared with 3<sup>rd</sup> parties or used for other purposes.*



# Weekly Information Sheet

**08 April 2018**  
**Second Sunday of Easter**

**PLEASE TAKE THIS SHEET HOME WITH YOU** as a reference source during the coming week.  
Also check the website for any breaking news and for much more information.

## DIARY DATES

<b>Mon 9 Apr</b>	2.00pm	Craft & Co meet at 33 Park Lane
	7.30pm	Buildings group meet
<b>Tues 10 Apr</b>	10.00am	Coffee at Tea Station for Corsham Court visitors
	7.00pm	Bath Organists Association visit Church
<b>Weds 11 Apr</b>	10.00am	Coffee at Tea Station for Corsham Court visitors
<b>Fri 13 Apr</b>	Morning	Church Cleaning (Team A)
	10.00am	Walking Group meet at New Inn, Lower Westwood
	3.30pm	Messy Church meets in Church House.
<b>Sat 14 Apr</b>	12:00pm	Wedding in Church

*Please note:*

- A change to the start time of the Midweek communion this week.
- Brigade will not meet until Wednesday 18 Apr.

## THE NATIONAL MEMORIAL ARBORETUM

The RAF Association and Royal British Legion will be running a coach trip to the National Memorial Arboretum on Monday 14 May, costing £10 per head.

If you would like to join the trip please contact Arthur or Mary Antill. (01225 810781).



## ANNUAL PAROCHIAL CHURCH MEETING

Details of the APCM and voting rights can be found on the additional sheet, please make sure you take your copy.

For More information:

Revd Dr Andrew Johnson - [rector@corshamandlacockchurches.org.uk](mailto:rector@corshamandlacockchurches.org.uk) ☎ 01249 713232  
Church Office: Fiona Draper - [office@corshamandlacockchurches.org.uk](mailto:office@corshamandlacockchurches.org.uk) ☎ 01249 701720  
Team Website: - <http://corshamandlacockchurches.org.uk>

**PASTORAL VISITING:** If you know of someone who is in need of pastoral care please contact L'hora Olney on 01225 859202 so that appropriate arrangements can be made. These might include a visit at home or in hospital and/or the provision of home communion

## Sunday 08 Apr 2018 – Easter 2

### Collect

Risen Christ, for whom no door is locked, no entrance barred: open the doors of our hearts, that we may seek the good of others and walk the joyful road of sacrifice and peace, to the praise of God the Father. **AMEN**

### First Reading – Acts 4:32-35 (NRSVA)

#### *The Believers Share Their Possessions*

<sup>32</sup> Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup> With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup> There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup> They laid it at the apostles' feet, and it was distributed to each as any had need.

### Second Reading – 1 John 1:1-2:2 (NRSVA)

#### *The Word of Life*

1 We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—<sup>2</sup> this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—<sup>3</sup> we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup> We are writing these things so that our joy may be complete.

#### *God Is Light*

<sup>5</sup> This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup> If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; <sup>7</sup> but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup> If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup> If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup> If we say that we have not sinned, we make him a liar, and his word is not in us.

#### *Christ Our Advocate*

2 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup> and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

### Gospel Reading John 20:19-end (NRSVA)

#### *Jesus Appears to the Disciples*

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' <sup>22</sup> When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

#### *Jesus and Thomas*

<sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

<sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' <sup>27</sup> Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' <sup>28</sup> Thomas answered him, 'My Lord and my God!' <sup>29</sup> Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

#### *The Purpose of This Book*

<sup>30</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

### SERVICES FOR THE NEXT WEEK AT ST BART'S

#### **Weds 11 Apr 18**

**9.30am** Holy Communion, led by Revd Jim Hawkins  
*(Please note the earlier start time for this week)*

#### **Sun 15 Apr 18 – Easter 3**

8.00am Holy Communion, led by Revd Andrew

10.00am Holy Communion, led by Revd Andrew  
*Anthem: HANDEL – Lord, I trust thee*

6.00pm Contemplative Prayer, led by Revd Andrew